



Promoting City, Coast & Countryside

Committee: LICENSING ACT SUB-COMMITTEE

Date: WEDNESDAY, 27 JULY 2016

Venue: LANCASTER TOWN HALL

Time: 10.30 A.M.

AGENDA

1. The Boot & Shoe, 171 Scotforth Road, Lancaster (Pages 1 - 47)

Application for Variation of Premise Licence

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Claire Cozler (Chairman), Alan Biddulph and Mel Guilding.

(ii) Queries regarding this Agenda

Please contact Jane Glenton, Democratic Services - telephone (01524) 582068 or email jglenton@lancaster.gov.uk.

SUSAN PARSONAGE, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER, LA1 1PJ

Published on Tuesday, 19 July 2016.